

Services coming soon in 2014 :

August 3 (Sun)	9:30a Hours, Liturgy
August 6 (Wed)	6:30p Vespers
August 9 (Sat)	5p Akathist, Vespers Litiya for departed
August 10 (Sun)	9:30a Hours, Liturgy
August 13 (Wed)	6:30p Vespers
August 16 (Sat)	5p Akathist, Vespers Litiya for departed
August 17 (Sun)	9:30a Hours, Liturgy

Sunday Services Schedule

Every Sunday:

8:45-9:40 Confession
9:30a Hours, Liturgy
Coffee-hour
 12:45-1:30p Children's class (not in Summer time)

Choir rehearsals:

Weekly
 (Contact Dr Kathy Kopach)
 Monday 3:30pm
Everybody is invited!

Every Saturday:

5p Evening service
 Confessions afterwards
 Russian Lessons for children
 Every Monday at 5:30pm

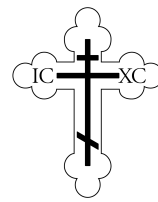
Weekly Services Schedule:

10:00a Liturgy
 Eve before: 6:30p - Evening Service,

DAY	GREETERS	COFFEE-HOUR- SERVING TO ANGELS
Aug 3	Igor Vorobjev	Irina Tillman Mrgarita Chumbash
Aug 10	Igor Vorobjev	Darya Bochenko, Valentin Sergacheva
Aug 17	Igor Vorobjev	Anastasia Vecherskaya Marina Gardner

*Our church is existing only by your support and active participation in our daily life
 This is YOUR church and church of your children.
 May God keep and save you!*

Annunciation Orthodox Church is a parish of Orthodox Church in America, Diocese of the South .
 Address: 8535 Baymeadows Rd, suite 45, Jacksonville, FL 32256



Annunciation Orthodox Church

Sunday, August 3, 2014

1 Kor 1, 10-18

10 Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment.

11 For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you.

12 Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ."

13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

14 I thank God that I baptized none of you except Crispus and Gaius,

15 lest anyone should say that I had baptized in my own name. 16 Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other.

17 For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect.

18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Mat 14, 14-22

14 And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick.

15 When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food."

16 But Jesus said to them, "They do not need to go away. You give them something to eat."

17 And they said to Him, "We have here only five loaves and two fish."

18 He said, "Bring them here to Me."
 19 Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes.
 20 So they all ate and were filled, and they took up twelve baskets full of the fragments that remained.
 21 Now those who had eaten were about five thousand men, besides women and children.
 22 Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away.

August 8 (Fri) - Movie Night

Starts at 6:30p
 Please suggest the movie to watch!



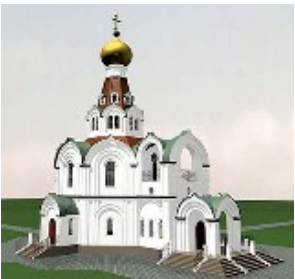
August 13 (Wed) we will have order of honey blessing right after Vespers service (6:30p).

Dormition Fast: August 14-27

Church Holidays in August:

- **Transfiguration of our Lord - August 19 аврота (Tue)**
 (with order of Fruits blessing after service)
- **Dormition of the Theotkos - August 28 (Thu)**
 (flowers blessing after service)

Morning Liturgies on these days: 9:30 am and Vigils day before at 6:30pm



Our parish is looking for suitable piece of land for our future temple.

We are collecting money for downpayment and construction works.

Attention!

If you donate \$1,000 and more to our Building Fund, we will add one name for eternal commemoration in our church commemorations book!



We have church kiosk available at the narthex for your convenience to accept credit cards for donation and bookstore payments.

Also you can schedule recurring payments through this system.

The system is secure and do not store your credit cards numbers.

Every Saturday before Vespers we are reading **Akathist to Theotokos at 5:00pm** with a prayer to help us to find a permanent location (piece of land) for our church.
 Vespers - right after Akathist

Every Saturday after Vespers (around 6:30p) we will have short service for the departed.

You can commemorate you relatives and friends who have fallen asleep.
 Confessions are held after evening service.

We have **weekly Wednesday Vespers in September at 6:30pm** with Bible **studies** (Orthodox faith, Orthodox church history, Liturgics) following (around 7:10).

Dear parents, please be with your children all the time you are in church, especially during Liturgy.

After Sunday School and till the end of the Liturgy class room is for parents with little ones only!

Thank you for understanding.

Please, do not hesitate to come at kitchen and ask if there any help is needed (especially on big holidays).

Sometimes we may not have enough people to do kitchen and fellowship hall cleaning work after coffee-hour. Thank you!

Let there always be a preponderance of mercy with you, even though you don't feel such mercy in yourself, as God has for the world ... A cruel and merciless heart is never purified. A merciful man is the doctor of his own soul, because as it were a by a strong wind from is heart he drives out the darkness of the passions. (St. Isaac the Syrian, Homilies, 41)

If you begin to guard wealth it will not be yours. But if you begin to distribute it, you will not lose it. (St. Basil the Great, Conversations, 7)